



CITY COUNCIL
ATLANTA, GEORGIA

01-R-1607

SUBSTITUTE RESOLUTION

BY

FINANCE / EXECUTIVE COMMITTEE

AUTHORIZING THE MAYOR TO APPROVE RENEWAL AGREEMENT NO. 1 WITH REPUBLIC / CITY WIDE PARKING, A JOINT VENTURE FOR FC-6762-97, TAXI STARTER SERVICES FOR THE DEPARTMENT OF AVIATION IN THE AMOUNT NOT TO EXCEED THREE HUNDRED SIXTY THOUSAND DOLLARS (\$360,000.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 2H01-523001-R12009.

WHEREAS, the City of Atlanta did enter into an agreement with Republic / City Wide Parking, A Joint Venture for FC-6762-97, Taxi Starter Services; and

WHEREAS, said contract contained an initial two (2) year term with two renewal option in one (1) year increments. The effective date of the contract shall be November 6, 2001 with an expiration date of November 5, 2002; and

WHEREAS, the Republic / City Wide Parking, A Joint Venture has performed the contracted services satisfactorily; and

WHEREAS, the Director of Purchasing and Real Estate, and the General Manager of the Department of Aviation have recommended Renewal Agreement No. 1 for Republic / City Wide Parking, A Joint Venture FC-6762-97, Taxi Starter Services,

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into Renewal Agreement No. 1, with Republic / City Wide Parking, A Joint Venture for FC-6762-97, Taxi Starter Services; all contracted shall be charged to and paid from Fund Account Center No. 2H01-523001-R12009.

BE IT FURTHER RESOLVED, that the Director of the Bureau of Purchasing and Real Estate is hereby directed to prepare an appropriate Renewal Agreement No. 1 for execution by the Purchasing Director, to be approved by the City Attorney as to form. The effective date of the contract shall be November 6, 2001 with an expiration date of November 5, 2002; and

BE IT FURTHER RESOLVED, that this Renewal Agreement No. 1 shall not become binding on the City and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVE, that all services for said contracted work shall be charged to and paid from Fund, Account and Center Number 2H01 523001 R12009.

(BPRES-CRC100401)

A true copy,

Rhonda Daughin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

OCT 15, 2001
OCT 23, 2001

RCS# 3171
10/15/01
1:41 PM

Atlanta City Council

Regular Session

CONSENT

PAGES 1 THRU 7

ADOPT

SEE ATTACHED LISTING OF
ITEMS ADOPTED/ADVERSED
ON CONSENT AGENDA

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	NV Boazman	NV Pitts

ITEM (S) REMOVED FROM
CONSENT AGENDA
01-O-1654
01-O-1489
01-R-1650

CORRECTED COPY

CONSENT

ITEMS ADOPTED ON CONSENT AGENDA

1. 01-O-0637
2. 01-O-1665
3. 01-O-0958
4. 01-O-1454
5. 01-O-1460
6. 01-O-1492
7. 01-O-1493
8. 01-O-1494
9. 01-O-1495
10. 01-O-1496
11. 01-O-1497
12. 01-O-1498
13. 01-R-1605
14. 01-R-1606
15. 01-R-1607
16. 01-R-1642
17. 01-R-1651
18. 01-R-1592
19. 01-R-1593
20. 01-R-1594
21. 01-R-1666
22. 01-R-1579
23. 01-R-1602
24. 01-R-1604
25. 01-R-1656
26. 01-R-1599
27. 01-R-1600
28. 01-R-1601

01- R-1607

(Do Not Write Above This Line)

A RESOLUTION BY

FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO APPROVE RENEWAL AGREEMENT NO. 1 WITH REPUBLIC / CITY WIDE PARKING, A JOINT VENTURE FOR FC-6762-97, TAXI STARTER SERVICES FOR THE DEPARTMENT OF AVIATION IN AN AMOUNT NOT TO EXCEED \$360,000.00. ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER 2H01 523001 R12009.

ADOPTED BY

OCT 15 2001

COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee Finance/Exec
Date 10/10/01
Chair _____
Referred to _____

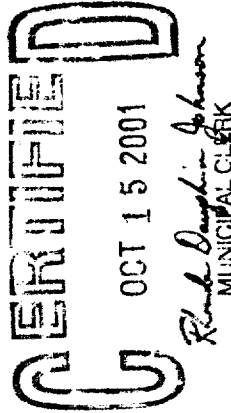
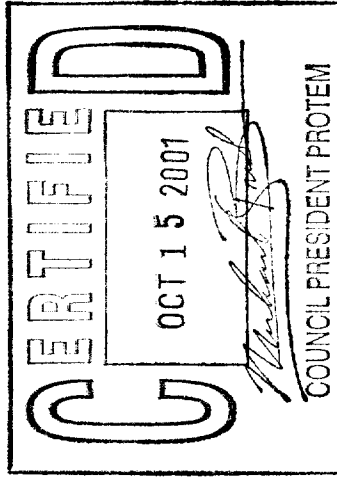
Committee <u>FIN/EXEC</u>	Committee _____
Date <u>10/10/01</u>	Date _____
Chair <u>[Signature]</u>	Chair _____
Action: Fav, Adv, Hold (see rev. side) <u>As is</u>	Action: Fav, Adv, Hold (see rev. side) Other: _____
Members <u>[Signature]</u> <u>[Signature]</u> <u>[Signature]</u>	Members _____ _____ _____
Refer To _____	Refer To _____

Committee _____	Committee _____
Date _____	Date _____
Chair _____	Chair _____
Action: Fav, Adv, Hold (see rev. side) _____	Action: Fav, Adv, Hold (see rev. side) Other: _____
Members _____	Members _____
Refer To _____	Refer To _____

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED



MAYOR'S ACTION

APPROVED

OCT 23 2001

[Signature]
MAYOR